

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	2130455
3	SCHOOL CODE (IF APPLICABLE)	70590
4	COMPLETE ADDRESS WITH PIN CODE	SHAHJAHANPUR ROAD KURRYA HARDOI UTTAR PRADESH, HARDOI , UTTAR PRADESH - 241001
5	PRINCIPAL NAME	ALOK KUMAR SRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.A.PGDCA,CIC,ADCA,PGSIM
7	SCHOOL EMAIL ID	mvmhardoi@mssmail.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415568319

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mvmhardoi.org/upload/pdfs/CBSE%20Affiliation.pdf">https://mvmhardoi.org/upload/pdfs/CBSE%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mvmhardoi.org/upload/pdfs/societies%20registration.pdf">https://mvmhardoi.org/upload/pdfs/societies%20registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mvmhardoi.org/upload/pdfs/NOC.pdf">https://mvmhardoi.org/upload/pdfs/NOC.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mvmhardoi.org/upload/pdfs/RTE.pdf">https://mvmhardoi.org/upload/pdfs/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mvmhardoi.org/upload/pdfs/building-safety.pdf">https://mvmhardoi.org/upload/pdfs/building-safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mvmhardoi.org/upload/pdfs/5-FIRE-SAFETY.pdf">https://mvmhardoi.org/upload/pdfs/5-FIRE-SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mvmhardoi.org/upload/pdfs/Self%20Certificate,24.06.2023.pdf">https://mvmhardoi.org/upload/pdfs/Self%20Certificate,24.06.2023.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mvmhardoi.org/upload/pdfs/6-HEALTH-SANITATION.pdf">https://mvmhardoi.org/upload/pdfs/6-HEALTH-SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mvmhardoi.org/upload/pdfs/Fee%20structure%202023-24.pdf">https://mvmhardoi.org/upload/pdfs/Fee%20structure%202023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mvmhardoi.org/upload/pdfs/12-ACADEMIC-CALENDAR.pdf">https://mvmhardoi.org/upload/pdfs/12-ACADEMIC-CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mvmhardoi.org/upload/pdfs/8-SMC.pdf">https://mvmhardoi.org/upload/pdfs/8-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mvmhardoi.org/upload/pdfs/PTA.pdf">https://mvmhardoi.org/upload/pdfs/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mvmhardoi.org/upload/pdfs/Result%20of%203%20years.pdf">https://mvmhardoi.org/upload/pdfs/Result%20of%203%20years.pdf</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ALOK KUMAR SRIVASTAVA
2	TOTAL NO. OF TEACHERS	29
	PGT	8
	TGT	9
	PRT	12
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	92	88	96.70	one student absent

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	132	104	78.78	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13820
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 184
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 814
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/yLBFQy7nRiY">https://youtu.be/yLBFQy7nRiY</a>