

BASIC DETAILS

70590--MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP

Dated : 24/06/2023

SCHOOL NAME	MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP	SCHOOL CODE	70590
ADDRESS	MAHARISHI VIDYA MANDIR,SHAHJAHANPUR ROAD,KURRIYA	AFFILIATION CODE	2130455
PRINCIPAL	MR ALOK KUMAR SRIVASTAVA	PRINCIPAL'S CONTACT NUMBER	9415568319
PRINCIPAL'S EMAIL ID	mvmhardoi@mssmail.org	PRINCIPAL'S RETIREMENT DATE	31/07/2027
SCHOOL'S CONTACT NUMBER	5852-235106	SCHOOL'S EMAIL ID	mvmhardoi@mssmail.org
SCHOOL'S WEBSITE	mvmhardoi.org	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	KORRIYA	YEAR OF ESTABLISHMENT	1992
AFFILIATION VALIDITY	2001 TO 2021	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED WITH	Maharishi siksha Sansthan	REGISTRATION DATE	29/03/1992
SOCIETY REGISTRATION NUMBER	S-22644	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Joint Secretary	NOC ISSUING DATE	10/01/1996

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=UZvJeTBHtYd95sBjbLollGzqnK7TbhCUZxdvOeWELhQ=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6Wy0nYjaKw06k0Z4=)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

70590--MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP

Dated : 09/06/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	29	NUMBER OF PGTs	08
NUMBER OF TGTs	9	NUMBER OF PRTs	8
NUMBER OF PETs	0	OTHER NON-TEACHING STAFF	31
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	25	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	06
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	4

STUDENT DETAILS

70590--MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP

Dated : 10/06/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	16	3	13	0	16	0
Bal Vatika 2(Pre-School)	1	16	4	12	0	16	0
Bal Vatika 3(Pre-School)	1	21	4	17	0	21	0
1	1	22	7	15	0	22	0
2	1	27	12	15	0	27	0
3	1	27	6	21	0	27	0
4	1	32	13	19	0	32	0
5	1	26	7	19	0	26	0
6	1	37	9	28	0	37	0
7	1	49	15	34	0	49	0
8	1	49	13	36	0	49	0
9	4	130	33	88	0	121	0
10	3	126	40	86	0	126	0
11	4	135	6	20	0	26	0
12	3	129	31	98	0	129	0

ACADEMIC DETAILS

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SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
906---Information Technology-Class VI Only 911---Data Science – Class VIII Only 926---Mask making	241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 405---INTRODUCTION TO FINANCIAL MARKETS	044---BIOLOGY 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE 502---Health & Physical Education 302---HINDI CORE 041---MATHEMATICS 049---PAINTING 042---PHYSICS 500---Work Experience

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	02
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL AREA OF SCHOOL IN SQUARE METRES	13820
TOTAL NUMBER OF PLAYGROUNDS	1	TOTAL AREA OF PLAYGROUND IN SQUARE METRES	91913
TOTAL CLASSROOMS	19	TOTAL NUMBER OF SMALL-SIZED ROOMS	02
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	25	TOTAL NUMBER OF LARGE-SIZED ROOMS	01
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	04
TOILETS FOR MALE STAFF	02	INCINERATOR AVAILABLE IN GIRLS TOILET	NO
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES	TOTAL NUMBER OF LIBRARIES	01
NUMBER OF LABORATORIES	04	TOTAL NUMBER OF STUDENT CANTEENS	00
TOTAL NUMBER OF STAFF CANTEENS	00	NUMBER OF WATER PURIFIERS/ROs	02
NUMBER OF AUDITORIUMS	00	NUMBER OF LIFTS/ELEVATORS	02

NUMBER OF DIGITAL CLASSROOMS	0	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	25
DOES THE SCHOOL HAVE WEB SERVERS	NO	DOES THE SCHOOL HAVE CLINIC FACILITY?	NO
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO	DOES THE SCHOOL HAVE A GYMNASIUM?	NO
IS YOUR SCHOOL WI-FI ENABLED?	NO	PROVISION OF WEB BASED LEARNING PROGRAMS?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES

DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	NO	TOTAL NUMBER OF BUSES OWNED	07
TOTAL NUMBER OF BUSES HIRED	0	TOTAL NUMBER OF VANS/MATADORS	01
TOTAL NUMBER OF DRIVERS	08	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0
NUMBER OF ACTIVITY ROOMS	02	NAME OF TRANSPORT COORDINATOR	NIL
TRANSPORT COORDINATOR CONTACT	123	BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5/O4CPajZBjreJ8YXQJSf)
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7jZbPljcZB9fPdv+9fwvCazCc23zcl2Tr2BjTLnEYt1q)	ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO		

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2400	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	2
DAILIES IN THE SCHOOL LIBRARY	3	REFERENCE BOOKS IN THE SCHOOL LIBRARY	3
FICTION BOOKS IN THE SCHOOL LIBRARY	200	STORY BOOKS IN THE SCHOOL LIBRARY	200
OTHER BOOKS IN THE SCHOOL LIBRARY	1600	GENERAL BOOKS IN THE SCHOOL LIBRARY	400
LIBRARY RESOURCES	0	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	200	COMPUTER LAB SIZE (IN SQ. METERS)	184
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	184
PHYSICS LAB SIZE (IN SQ. METERS)	184	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	2
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	4
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT

DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	
BIOLOGY LAB SIZE (IN SQ. METERS)	184	MATHEMATICS LAB SIZE (IN SQ. METERS)	0
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	19
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgj82nM7igDQcVi8t+3d9pV/IV41o5cfERHi5P6GHAcemcuJ0WDYf+9IGq30alhXq/QQdc8LncYVHKi1r/jhQELs)
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgj82nM7igDQcVi8t+3d9pV/IV41o5cfERHi5P6GHAcemcuJ0WDYf+9IGq30alhXq/QQdc8LncYVHKi1r/jhQELs)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgj82nM7igDQcVi8t+3d9pV/HsMoPTo196Ca5l56v4v/LAXJNzolEGamq2EaWLK3mRl)

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	19
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	4
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	3

4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	0
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	0
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		20
16	Boy's Toilet		30
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		6
20	Boys Urinal with partition		25

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	25
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	0

3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	0
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	5
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	0
8	Digital Smart Boards	Mandatory	0

LOCATION DETAILS

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Dated : 24/09/2021

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	0.3
NEAREST BUS STATION	HARDOI	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	03
NEAREST RAILWAY STATION	HARDOI	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	06
NEAREST AIRPORT	LUCKNOW	DISTANCE OF AIRPORT FROM SCHOOL IN KM	130
NEAREST HOSPITAL	GOVT HOSPITAL HARDOI	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	04
NEAREST POLICE STATION	PIHANI CHUNGI	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2.5
NEAREST METRO STATION	No	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

70590--MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP

Dated : 04/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	NO	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	125
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	10000	TARGET DATE FOR STOPPING USE OF POLYTHENE	31/07/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	NO
HOW MANY ECO-CLUB IN YOUR SCHOOL?		HOW MANY STUDENTS IN YOUR ECO-CLUB?	

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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Dated : 24/06/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Prakash Chandra Joshi	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	B-3, Sector- 50, Noida
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9899167199	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9899167199
SECRETARY NAME	C D Sharma	TOTAL MEMBERS	17
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

70590--MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP

Dated : 24/06/2023

URL OF SCHOOL WEBSITE	www.mvmhardoi.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	No
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	No
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

70590--MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP

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10th BOARD PASS PERCENTAGE (2014/2015 /2016)	100/97.7/96.7	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/80.67/78.78
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Audhesh Pratap Singh
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9415568319	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	mvmhardoi@mssmail.org
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Rajeev Dwivedi	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9675898217
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	auhardoi@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Alok Kumar Srivastava
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9415568319	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	mvmhardoi@mssmail.org
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	NO	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	NO
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	UP/MRNOI/000/17243

MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	STATE BANK OF INDIA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq509SmdPIS55ashp5fx61WxCjaAFOnIs8Fmzj0+cTootO)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=/uRAc5FA=)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=pchmQyP8VP7lMANQFth9TDWlhqH9Hsgmkw46D53UC+7qrlEBgp0HlStFhOVSYi5u)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=/wJswPYqshZx6W54SiclJ0+kV)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	1. Celebration of all festivals, religious/ cultural/ National. 2. Meditation 20 Min Morning and 20 Min Evening. 3. Maharishi Consciousness based education from class 6-11 4. Proper Phys		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	12

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10		

FEE STRUCTURE OF SCHOOL

70590--MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	3000	1600	0	0
MIDDLE	3000	1900	0	0
SECONDARY	3000	2500	0	0
SENIOR SECONDARY	3000	2790	0	0

SCHOOL PHOTOS

Dated :

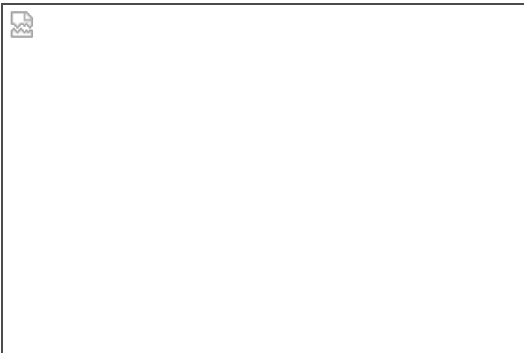
GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO

PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



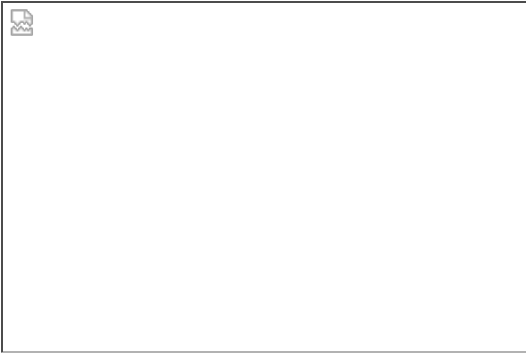
BIOLOGY LAB PHOTO



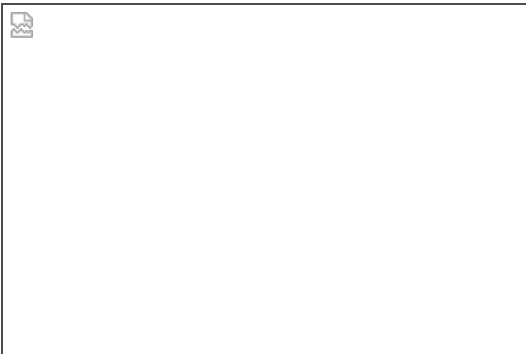
TOILET PHOTO



COMPUTER LAB PHOTO



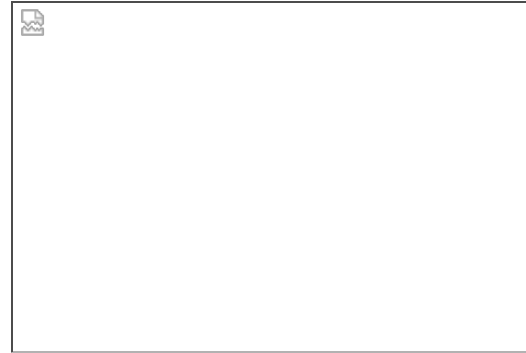
RAMP PHOTO



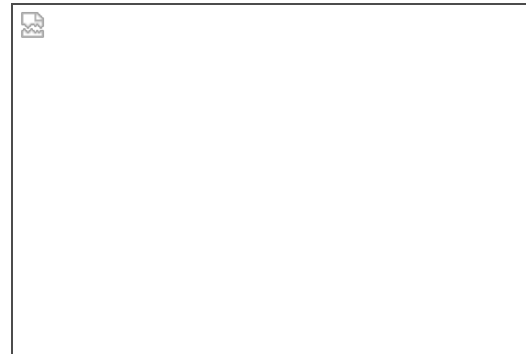
VIDEO



CWSN TOILET PHOTO



MATHS LAB PHOTO



No video with supported
format and MIME type
found.

ADDITIONAL INFORMATION

70590--MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP

U-DISE CODE 09250700609

MUNICIPALITY

Dated : 04/05/2023

SCHOOL LOCATED IN RURAL OR URBAN AREA RURAL

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES

HABITATION NAME/MOHALLA Korriya

IS THIS A SPECIAL SCHOOL FOR CWSN NO

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) Korriya

IS THIS A SHIFT SCHOOL NO

VILLAGE PANCHAYAT NAME (FOR RURAL) Korriya

IS THIS A RESIDENTIAL SCHOOL NO

PIN CODE 241001

TYPE OF RESIDENTIAL SCHOOL

CLUSTER RESOURCE CENTER NAME Hardoi

IS THIS A RELIGIOUS MINORITY SCHOOL NO

CD BLOCK MANDAL/TALUKA NAME Bawan

TYPE OF RELIGIOUS MINORITY SCHOOL

EDUCATIONAL ZONE/MANDAL/TALUKA NAME Bawan

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 02

ASSEMBLY CONSTITUENCY Hardoi

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 01

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

70590--MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 201

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 2

Dated : 04/05/2023

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? NO

BANK NAME

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? NO

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 0

IFSC CODE

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 0

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? NOT RECEIVED

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	0
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0

WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	NO
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	105

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

70590--MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP
Dated : 04/05/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	224
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx?FileName=+hUpKyqME3B2bEXQfAF0oQN3eim7DgLKLq7eTl0scrS6TgzagA

PHYSICAL FACILITIES AND EQUIPMENTS

70590--MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP
Dated : 04/05/2023

NUMBER OF CLASSROOMS BY CONDITION	
PUCCA	20
PARTIALLY PUCCA	
KUCHCHA	
TENT	
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	NO
NUMBER OF AVAILABLE PRINTERS	6
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES

8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

70590--MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP

Dated : 04/05/2023

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
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SPORTS INFORMATION

70590--MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP

Dated : 04/05/2023

- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

70590--MAHARISHI VIDYA MANDIR KURRIYA HARDOI UP

Dated : 04/05/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0